



Application for Extra Care Living

To help us process your application, we would be grateful if you could complete this questionnaire. The information provided will form part of a care and support assessment.



About you

| Is this a single or joint application? Single Joint |
|--|
| 1st Applicant |
| Title Mr Mrs Miss Dr Other |
| Name (in full) |
| Address (include postcode) |
| |
| Telephone (daytime - include Area Code) |
| Telephone (evening - include Area Code) |
| Email Address |
| National Insurance Number |
| Date of Birth Day Month Year |
| 2nd Applicant |
| Title Mr Mrs Miss Dr Other |
| Name (in full) |
| Address (include postcode) |
| |
| National Insurance Number |
| Date of Birth Day Month Year |
| Relationship |
| For information please provide details of your Doctor (contact will not be made without your prior consent). |
| Your Doctor's Name |
| Address |
| Talanhana |
| Telephone |







Eligibility for assistance

| Are you and all members of your household either: |
|---|
| British Citizens? |
| Yes No No |
| or |
| Subject to Immigration Control? (If yes, you will be contacted by a Housing Adviser and also asked to provide your passport or other supporting documentation). |
| Yes No No |
| or |
| Commonwealth Citizens with the right of abode in the United Kingdom? (If yes, you will be contacted by a Housing Adviser and also asked to provide your passport or other supporting documentation). |
| Yes No No |
| or |
| Citizens of a European Union Country or Iceland, Norway or Liechtenstein? (If yes, you will be contacted by a Housing Adviser and also asked to provide your passport or other supporting documentation). |
| Yes No No |







1. Your present housing

| 1.1 Are you: | | | | |
|--|--|--|--|--|
| A local authority tenant? Live with family? | | | | |
| A housing association tenant? A lodger? | | | | |
| A resident in a residential/nursing home? A private tenant? | | | | |
| A home owner? In sheltered accommodation? | | | | |
| If you are a housing association tenant, please state the name of the housing association: | | | | |
| | | | | |
| | | | | |
| 1.2 How much do you pay? | | | | |
| Mortgage C Poord C | | | | |
| Mortgage £ Rent £ Board £ | | | | |
| Do you owe arrears? Yes No | | | | |
| | | | | |
| 1.3 Is your present accommodation: Permanent? Temporary? | | | | |
| | | | | |
| 1.4 What type of property do you live in? | | | | |
| House Flat Bungalow Other | | | | |
| How many rooms are there? (Please state number for each). | | | | |
| Living Rooms Bedrooms Kitchen Bathroom Toilets | | | | |
| If you live in a flat, which floor do you live on? | | | | |
| Ground First Second Third Above Third | | | | |
| What floor level is the bathroom on? | | | | |
| what noor level is the pathroom on? | | | | |
| | | | | |
| 4.5. Do very house a mat0 | | | | |
| 1.5 Do you have a pet? | | | | |
| Yes No If yes, what? | | | | |



2. Previous accommodation

| 2.1 How long have you lived at your present address? | | | | |
|---|-----------------------------|--|--|--|
| If less than 3 years, please list your addresses for the your reason for leaving. (Continue on another sheet if | | | | |
| Address | Address | | | |
| | | | | |
| | | | | |
| Sharing | Sharing | | | |
| Owner occupier | Owner occupier | | | |
| Renting council | Renting council | | | |
| Renting private | Renting private | | | |
| Renting housing association | Renting housing association | | | |
| From: Month/Year / | From: Month/Year / | | | |
| To: Month/Year / | To: Month/Year / | | | |
| Reason for Leaving | Reason for Leaving | | | |
| | | | | |
| 2.2 Have you ever been given notice to leave by your landlord? Yes No | | | | |
| If so, why? | | | | |
| | | | | |
| | | | | |
| 2.3 If you do not currently live in the area of the scheme for which you are applying, please state here if you have a connection to that area (i.e. family living nearby). | | | | |
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3. Mobility

| 3.1 Do you have any mobility problems? | | | | |
|--|--|--|--|--|
| Yes No If NO, please go to Part 4 | | | | |
| | | | | |
| 3.2 If YES, Please describe these? | | | | |
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| 3.3 If you have difficulty walking which of the following do you use? (Please tick those that apply) | | | | |
| Nothing Walking stick Self Propelled Wheelchair Walking frame | | | | |
| Motorised Wheelchair Electric Scooter | | | | |
| Other (please describe) | | | | |
| | | | | |
| Are you registered disabled Yes No | | | | |
| Are you registered blind Yes No | | | | |
| 3.4 If you use a wheelchair where is it used? (Please tick those that apply) | | | | |
| | | | | |
| Indoors only Both indoors and outdoors Outdoors only | | | | |

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| 3.5 Do any of the following things around or in your home affect your mobility? (Please tick those that apply) |
|---|
| Hilly area Stairs Steps to front door Steps from back door to garden |
| Do you have any problems accessing the toilet or bathroom due to your mobility? |
| Yes No No |
| Would you be more independent if your home had level access? |
| Yes No No |
| Do you have difficulty using a lift? |
| Yes No |
| |
| 3.6 Have you had any falls at home or elsewhere? (If yes please describe) |
| Yes No |
| If yes, please describe: |
| |
| |
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| 3.7 Has your home been adapted to help with your mobility? i.e. handrails or stair lift fitted level access shower installed. |
|---|
| Yes No No |
| If yes, please describe the adaptations that have been made: |
| |
| |
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| |
| Are you on the waiting list for adaptations? |
| Yes No No |
| If yes, please describe the adaptation which you are waiting for: |
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4. Support and Care

As these are Extra Care developments, it is important that we get a good understanding of what you can do for yourself and the types of support or care which you currently receive or require. Please try not to understate your needs. Think about how you feel on a bad day as well as the good!

| 4.1 Do you need or receive assistance with any of the following: (Please tick those that apply) | | | | | |
|---|-------------------------------|------------------------|-------------------------|--|--|
| | | Need support | Already receive support | | |
| a) Managing finances and benefits | | | | | |
| b) Assistance with paying bills | | | | | |
| c) Help in maintaining safety & securit | ty of your home | | | | |
| d) Assistance with cleaning/dusting | | | | | |
| e) Support to wash/iron clothes | | | | | |
| f) Assistance with shopping | | | | | |
| g) Assistance with setting heating cor | ntrols | | | | |
| h) Transport & mobility | | | | | |
| i) Assistance in undertaking repairs or | r reporting repairs | | | | |
| j) Assistance with dealing with externa | al agencies | | | | |
| k) Support to participate in activities of | or interests | | | | |
| | | | | | |
| 4.2 Do you need assistance with a | ny of the following daily tas | ks: (Please tick those | that apply) | | |
| a) Getting in and out of bed | | | | | |
| b) Dressing/undressing | | | | | |
| c) Washing or bathing | | | | | |
| d) Use of toilet | | | | | |
| e) Preparing/cooking meals | | | | | |
| f) Eating | | | | | |
| g) Getting in or out of a chair | | | | | |
| h) Moving about indoors | | | | | |
| i) Housework | | | | | |
| j) Medication | | | | | |







5. Personal Wellbeing

| 5.1 Do any of the following apply to you: | Yes | No | |
|---|-------------------------|----------------------|--|
| Feeling lonely and isolated | | | |
| Memory problems | | | |
| Depression | | | |
| Feeling confused | | | |
| | | | |
| 5.2 Please describe your problems and any | / help that you receive | e to overcome these: | |
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6. Details of People & Agencies Who Provide You With Help or Support

It is important that we get a clear picture of the amount of support you need. Therefore, if you answered 'yes' to any of the questions in section 4 please tell us whether you are receiving support and or care services at the present time. If you are, please give details of who is currently providing the support, approximately how many times per day and the estimated amount of time involved.

| Compared (Opens Duranish of | Nlaws a / | Dataila of | Francisco de la constantina | Fating at a st |
|-----------------------------------|-----------------------|--|--------------------------------|---|
| Support/Care Provided | Name/ Organisation | Details of Support/Care Provided | Frequency i.e. daily/weekly | Estimated time involved each week |
| Partner | | | | |
| Relative | | | | |
| Friend/Neighbour | | | | |
| Home Care/Care Staff | | | | |
| Scheme Manager/ Support Worker | | | | |
| Other please specify | | | | |
| | | | | |
| | | | | |







| , | | | | |
|------------------------|-------------------------|---------------------|----------------------------------|--|
| /es No If yes, | please provide details | 5: | | |
| | Their Name & Address | Telephone Number | How often do you see them? | May we contact them for further information |
| Social Worker | | | | |
| | | | | Yes No |
| District Nurse | | | | |
| | | | | Yes No |
| Psychiatric Nurse | | | | |
| | | | | Yes No |
| Occupational Therapist | | | | |
| | | | | Yes No |
| Other please specify | | | | |
| | | | | |
| | | | | Yes No |



7. Income & Benefits

7.1 This information will be treated as confidential. It is important that we assess if you are in receipt of benefits that you are entitled to. We will help you to claim benefits and help you throughout the process.

Please tell us about your financial situation, are you receiving:

| | Applicant's total | Joint applicant's total |
|---|---------------------------|----------------------------------|
| 7.2 Pension | weekly amount | weekly amount (if applicable) |
| State pension? | £ | £ |
| Occupational pension? | £ | £ |
| Regular income for employment? | £ | £ |
| What was your main occupation? | | |
| Name of employer? | | |
| 7.3 Benefits | | |
| Income support/Pension credit? | £ | £ |
| Attendance allowance | £ | £ |
| Housing benefit | £ | £ |
| Do you get Disability Living Allowance (DLA) or Perso | nal Independence Payments | s (PIP)? |
| Yes No | | |
| If yes, which one do you receive and what level? | | |
| DLA: | | |
| Care component: | | |
| Low Medium High | £ | £ |
| Mobility component: | | |
| Lower Higher | £ | £ |
| PIP: | | |
| Daily living component: | | |
| Standard Enhanced | £ | £ |
| Mobility component: | | |
| Standard Enhanced | £ | £ |
| Other Benefits? | | |
| Please state which: | | |
| | | |







| Please tell us about any ot living with you. | her income from assets/pro | operty/capital from yours | self and anyone who will be |
|--|--|---------------------------|--|
| Name | Type of income: | £ | <u>£</u> |
| Name | Type of income: | £ | <u>£</u> |
| Name | Type of income: | £ | <u>£</u> |
| | | | |
| 7.4 Total Income | | | |
| 7.4 Total Income | Total | £ | £ |
| | = | | |
| | Weekly Total Income | £ | £ |
| Do you have any savings | ? Yes No | | |
| Please tell us the total amo | ount of savings | £ | £ |
| | , and the second | | |
| | I you make if the assets/p ts? (If more that 1 please | | |
| | | - | |
| Have you disposed of an | y assets/property or capi | tal for free or less than | they were worth at the time |
| to family members or frie | ends? | | |
| Yes No | If yes, what? | | |
| | | | |
| | | | are available we may have y. Please sign if you give us |
| Main Applicant Signed | | | |
| Print Name | | | |
| Timeradino | | | |
| Date | | | |
| Joint Applicant Signed | | | |
| oomic Applicant olighed | | | |
| Print Name | | | |
| Date | | | |
| | | | |







| Have you had a criminal conviction that is unspent or excluded from the Rehabilitation of Offenders Act 1974? | | | | |
|--|--|--|--|--|
| If the sentence was a custodial sentence of two and a half years or more it is always unspent, so answer "Yes" | | | | |
| Yes No Unsure | | | | |
| Have you ever applied for rehousing and your application been subject to a Serious Offenders Panel and been refused? | | | | |
| Yes No Unsure | | | | |
| Have you ever caused a nuisance to neighbours, acted antisocially, been involved in criminal activities, broken a tenancy agreement, or been evicted from a rented home? | | | | |
| Yes No | | | | |
| If yes, please supply details: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Do you owe rent or have another housing debt? | | | | |
| Yes No | | | | |
| If yes, please supply details: | | | | |
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Data Protection

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We need the information we have asked for to decide your eligibility and priority for rehousing it will be protected and held securely in accordance with our obligations under the Data Protection Act 1998.



Declaration

| I/we have not put any false information or withheld any relevant information, in this form. I/we will inform the organisation if my/our circumstances change in the future. | | |
|---|------|--|
| Main Applicant Signed | Date | |
| Joint Applicant Signed | Date | |







| If you have completed this form on behalf of somebody else, please specify your relationship with the applicant and provide contact details if correspondence should be sent to you. | | | |
|---|--|--|--|
| Name (printed) | | | |
| Relationship to Applicant | | | |
| Contact address | | | |
| | | | |
| Postcode | | | |
| Contact telephone number | | | |
| Email Address | | | |
| Do you have Power Of Attorney for the applicant? Yes No | | | |
| Copy to me only Copy to me and applicant(s) | | | |
| Signed Date | | | |
| | | | |
| The information provided in this form will be treated with the strictest of confidence and shared only with appropriate members of staff from Wythenshawe Community Housing Group, Adult Social Care at Manchester City Council and other partners involved in the scheme. I agree for my details to be shared | | | |

Please return this form to:

Wythenshawe Community Housing Group, Parkway Green House, 460, Palatine Road, Wythenshawe, M22 4DJ





Ethnic Origin

| How would you describe your ethnic origin? Please who will live with you. | tick one for yourself and one b | oox for the person |
|---|---------------------------------|----------------------------------|
| White | | int Application f applicable) |
| British or English | | |
| Irish | | |
| Welsh | | |
| Scottish | | |
| Other European | | |
| Eastern European | | |
| Other - Please state | | |
| Mixed | | |
| White and Black Caribbean | | |
| White and Black African | | |
| White and Asian | | |
| Other Mixed Background - Please state | | |
| Asian or Asian British | | |
| Indian | | |
| Pakistani | | |
| Bangladeshi | | |
| Other - Please state | | |
| Black or Black British | | |
| Caribbean | | |
| African | | |
| Other - Please State | | |
| Other Ethnic Groups | | |
| Arab | | |
| Chinese | | |
| Japanese | | |
| Other - Please State | | |



For office use only

| Details of any further assessment information from Social Worker, Care Manager or District Nurse | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| Supporting information enclosed? Please record details and date | | |
| | | |
| | | |
| | | |
| | | |
| Current location of applicant? For example, hospital, care home, respite accommodation | | |
| | | |
| Any additional relevant information? | | |
| | | |
| | | |
| | | |
| | | |
| Financial assessment date | | |
| Officer Name Date | | |







Any additional information

| Please use this space for any additional information |
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